



**BOARD OF DIRECTORS**  
**Foresthill Fire Protection District**  
 P.O. Box 1099 Foresthill, CA 95631  
 Office: (530) 367-2465 Fax: (530) 367-3498  
[www.foresthillfire.org](http://www.foresthillfire.org)

**DISTRICT BOARD**  
 JOHN MICHELINI  
 PRESIDENT  
 CHRIS REAMS  
 VICE PRESIDENT  
 TYLER HARKNESS  
 DIRECTOR  
 TROY SIMONICK  
 DIRECTOR  
 RICHARD HERCULES  
 DIRECTOR  
 MICHAEL RIDLEY  
 FIRE CHIEF

NOTICE OF GOVERNING BOARD MEMBER ELECTION AND/OR  
 NOTICE TO SUBMIT MEASURE(S) TO A VOTE OF THE VOTERS

Resolution No. 2022-02

RESOLUTION OF THE GOVERNING BODY OF THE

Foresthill Fire Protection District

DECLARING AN ELECTION BE HELD IN ITS JURISDICTION;  
 REQUESTING THE BOARD OF SUPERVISORS TO CONSOLIDATE THIS ELECTION  
 WITH ANY OTHER ELECTION CONDUCTED ON SAID DATE;  
 AND  
 REQUESTING ELECTION SERVICES BY THE COUNTY CLERK.

WHEREAS, this District Governing Body orders an election to be held in its jurisdiction on

November 8, 2022; at which election the issue(s) to be presented to the voters shall be:

**NOMINATION OF CANDIDATES FOR THE GOVERNING BODY**

- Said election shall be to fill a vacancy for the following Board Members(s) who resigned and/or whose term(s) expired:

Incumbent's Name	Division Number (if applicable)	Regular/Short Term
Troy Simonick	N/A	Regular
John Michelini	N/A	Regular
Richard Hercules	N/A	Short

2. Said Directors for this District are elected in the following manner:

X At Large.

There are no divisions in the District; all voters within the District vote for all candidates.

       By Division.

Districts are split into areas; only those voters residing in the area may vote for candidates who run in the area.

       Qualified by Division-Elected at Large.

Directors must qualify to run by living in a specific division, but all voters within the District may vote on all candidates.

       Qualified by Division-Elected at Large.

Directors must be a landowner. Multiple ownerships can designate single owner to cast vote or cast pro rata share.

3. Said District has determined the following election particulars:

- The length of the Candidate Statement shall not exceed 200 words.  
(Specify either 200 or 400 words)
- The cost of the Candidate Statement shall be paid by the Candidate.  
(Specify Candidate or District)

**MEASURE(S) TO BE SUBMITTED TO THE VOTERS (IF APPLICABLE)**

(If this election is strictly for deciding one or more measures and no candidates are to be elected, please complete #4 through #6 below)

4. Said District **Does Not** request that the following measure(s) be decided at this election.

(Specify does or does not)

- Said Governing Board orders the following measure(s) to be put to a vote of the residents of the District:

(See attached wording marked Exhibit(s) \_\_\_\_\_)

5. Said District has determined the following election particulars:

- In the case of a tie vote, the election shall be determined by LOT.  
(Specify lot or runoff election)
- The County Clerk is **requested** to provide election services. If the District requests the Placer County Elections Office to provide election services, all applicable costs will be paid for by the District.  
(Specify requested or not requested)

6. The District hereby certifies that (please check one):

There have been changes to the District boundary lines since our last election as shown on the attached map and/or legal description.

There have been no District boundary changes since our last election.

BE IT RESOLVED that the Board of Supervisors of the County of Placer is hereby requested to:

1. Consolidate the election with any other applicable election conducted on the same day;
2. Authorize and direct the County Clerk, at Governing Body expense, to provide all necessary election services.

This Resolution shall be considered a Notice of Election and Specification of Election Order if applicable.

PASSED AND ADOPTED by the Governing Body on 12 May, 2022.

AYES: 5

NOES: 0

ABSENT: 0

ATTEST:   
PATRICE METZ, SECRETARY OF THE BOARD

  
JOHN MICHELINI, BOARD PRESIDENT