



## Foresthill Fire Protection District

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Office: (530) 367-2465 Fax: (530) 367-3498  
[www.foreshillfire.org](http://www.foreshillfire.org)

**DISTRICT BOARD**  
RICHARD HERCULES  
PRESIDENT  
JOHN MICHELINI  
VICE PRESIDENT  
CHRIS REAMS  
DIRECTOR  
KEITH DRONE  
DIRECTOR  
DERRICK PERRY  
DIRECTOR  
  
DENNIS MARTIN  
FIRE CHIEF

### RESOLUTION No. 2025-07

#### RESOLUTION TO RENEW AND ADJUST FEES FOR AMBULANCE TRANSPORTATION PROGRAM

**WHEREAS**, the Foresthill Fire Protection District is an Independent Special District duly organized and existing under the Fire Protection District Law of California; and

**WHEREAS**, the district is authorized by provisions of the Health and Safety Code section 13862 to operate an ambulance service within and without the District and to operate rescue and first aid services within and without the District; and

**WHEREAS**, the Board of Directors of the Foresthill Fire Protection District has determined that it is necessary to provide advanced life support ambulance service within the boundaries of the district and surrounding unincorporated County and Federal lands; and,

**WHEREAS**, the Board of Directors of the Foresthill Fire Protection District has determined to adopt Advanced Life Support billing for all District Emergency Medical Responses as a matter of policy; and,

**WHEREAS**, the District pursuant to Health and Safety Code section 13916 deems it necessary to charge and occasionally increase certain charges related to ambulance transportation.

**NOW, THEREFORE, BE IT HEREBY RESOLVED AND ORDERED**, by the Board of Directors of the FORESTHILL FIRE PROTECTION DISTRICT that;

1. The schedule of fees for services and supplies, attached hereto as Exhibit "A" and incorporated herein by reference, is hereby amended and adopted as the rates to be charged for ambulance, rescue, interfacility transfers, and first aid services supplied by the District.
2. The fee is identified in Exhibit "A" shall be adjusted annually, beginning July 1, 2025, and each July thereafter by the greater of three percent (3%) or the percentage change in the Consumer Price Index (CPI) for "All Urban Consumers" for the U.S. City Average for medical care not seasonally adjusted (1982-84 = 100) as published by the United States Department of Labor, Bureau of Labor Statistics, as published for the twelve month period

ending December 31 of the preceding calendar year, except that no CPI adjustment shall reduce any fees.

3. Approval of fees by the Board of Directors shall be by resolution, adopted at a regularly scheduled meeting of the board prior to enactment of the increase.
4. This resolution shall take effect and be in forced from and after its approval required by law, until it is amended, suspended, and or rescinded by this Board.
5. If any fee, word, or provision of this ordinance, including exhibit "A", is found by a court of competent jurisdiction to be invalid, then the offending portion shall be severed from the remaining provisions of this Resolution, which shall remain in full force and effect.
6. This resolution accordingly is adopted at the July 10, 2025, meeting with the new rates to be effective July 11, 2025.
7. This Resolution supersedes and replaces any prior year resolution used to set, adjust, and/or adopt ambulance fees.

**APPROVED, PASSED AND ADOPTED** by the Board of Directors of the Foresthill Fire Protection District at a Regular Meeting on the tenth day of July 2025, by the following roll call vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
Richard Hercules, President

Attest: \_\_\_\_\_  
Patrice Metz, Board Secretary